



Center for World Evangelism

*Supporting Role Job Description - **Writer***

About Supporting Roles

GENERAL INFORMATION

Effective militaries rely on strategic support networks to win battles. In order for the church to recruit, train, and send out church-planting missionaries around the world, many support ministries are needed. Those individuals who serve in supporting roles at the Center for World Evangelism will be using their unique talents and abilities for one goal - reaching the world in our generation through planting churches and training leaders.

JOB DESCRIPTION FOR WRITERS

Writers for the Center for World Evangelism will work as support personnel for the Center for World Evangelism, Vision Baptist Missions, and the Our Generation Training Center. They will be involved in:

- writing missions books, magazines, articles, and curriculum
- communicating about what God is doing and the needs around the world.
- using their writing abilities to help recruit, train, and send out church-planting missionaries around the world.

Requirements

GENERAL REQUIREMENTS

1. Have a clear testimony of salvation and a consistent walk with the Lord.
2. Agree to our doctrinal statement and missions philosophy (pages 2-3).
3. Be an active member of a church of like faith and practice.
4. Be willing to complete the necessary training as specified by your supervisor.
5. Be willing to raise the required amount of support, including all living expenses, retirement, support for the home office, and the funds to go on a mission trip with a Vision Baptist Missions missionary each year.
6. Pass an interview/assessment with Center for World Evangelism directors.
7. Conduct yourself at all times in a manner which glorifies the Lord Jesus Christ.
8. Agree to the terms of a work contract which will specify various details about your role such as your supervisor, start/end date, vacation days, and hours per week.

SPECIFIC REQUIREMENTS FOR WRITERS

1. Along with your application, please submit 3-4 samples of your writing (i.e. articles, papers, books, etc.).
2. Agree to work 40 hours per week on various writing projects as assigned by CFWE directors. Your work week may also include compulsory training times and missions classes.

Apply

If you are interested in applying for this or any other supporting role, please go to worldevangelism.org/opportunities and click the “Apply Now” button. Alternatively, you can email info@visionmissions.org and request an application form.

Doctrinal Statement

The Bible: We believe that the BIBLE is the WORD OF GOD, and that it is divinely inspired. We believe in the plenary, verbal inspiration, that it is the only complete and final revelation of the will of GOD to man, and the supreme, infallible authority in all matters of faith and conduct. We use the King James Bible for all teaching and preaching in English.

God: We believe in the Trinity, the unity of the Godhead. There are three persons: The FATHER, The SON, and The HOLY SPIRIT. They are equally perfect in every divine quality, and execute distinct but harmonious offices in the great work of redemption. (A) We believe in GOD the FATHER (B) We believe in JESUS CHRIST (C) We believe in the HOLY SPIRIT.

The Father: We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ.

Jesus Christ: We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe Jesus Christ is God. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth.

The Holy Spirit: We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.

Man: We believe that all men by nature, choice and practice are sinners, but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God.

Eternal State: We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever.

Salvation: We believe salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord.

Baptism: We believe in baptism by immersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Ghost (Spirit). We reject infant baptism and any form of sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and simply a public testimony of what God has done by His grace.

The Church: We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior, and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the church, the office of pastor is limited to men as qualified by Scripture.

The Relationship between Church and State: We believe that every human being is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from any ecclesiastical or political authority; therefore, Church and State must be kept separate as having different functions with each fulfilling its duties free from the dictation or patronage of the other.

Spiritual Gifts: We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews. That is why Vision Baptist Church does not teach or practice speaking in tongues.

Eternal Security: We believe in the eternal security of all blood-bought individuals or believers and that such inheritance is incorruptible, and undefiled, and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation.

World Evangelism: We believe that the apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations.

Second Coming: We believe in the literal return of Jesus Christ to the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in his bodily visible return with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth. We believe that unbelievers will face God and be judged at the Great White Throne Judgment according to their works, not for salvation, but for their proper and rightful places in the lake of fire.

Biblical Separation: We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God.

Ecumenicalism: We believe that doctrinal purity is essential to gospel harmony and that the Bible commands us to not associate ourselves with someone who is preaching another gospel, or teaching contrary to sound doctrine.

For corresponding verses, please visit visionmissions.org/doctrinal-statement

Missions Philosophy

OUR STORY

Austin Gardner Tells the History of Our Team

In 1988, God led me out of the pastorate and to the mission field of Peru, South America. Moving to the foreign field was one of the most exciting, yet fearful times of my life.

When I arrived in Peru, the country was in the midst of a twenty-year period of turmoil which resulted in the loss of over 70,000 lives. As a fearful newcomer, I found myself desiring to be continually surrounded by the young Peruvian men in our church. Little did I know how God would use that time together for His glory. This small group of men developed a great hunger for the Word and the ministry.

Eventually, these men became pastors and continued to train others. Over the next two decades, the ministry multiplied. Many more men were trained, over 50 churches were started, and several Peruvian missionaries were sent to other countries around the world.

In 1998, the Lord opened the door for me to begin training and mentoring American missions students in Peru. Soon I found myself spending the majority of my time with these students. We dreamed of seeing the whole world reached with the gospel and frequently discussed what could be done to accomplish the task.

As our vision for the world grew, we began to pray about training and sending missionaries all over the world. It became apparent that God was leading me back to America to start a training center for missionaries.

In 2006, the Lord led me to start Vision Baptist Church and the Our Generation Training Center in Alpharetta, Georgia. God immediately began to send students to train for missions. After our first student was ready to go to the mission field, we began Vision Baptist Missions in 2009.

Since that time, God has continued to bless the church, training center, and mission. There are now over sixty missionary families serving with Vision Baptist Missions, Vision Baptist Church has given over 2 million dollars to world missions, and the Our Generation Training Center has grown beyond the capacity of the church facility.

Twenty years have passed since those early dreams in Peru, and much has been accomplished. But we still dream about God using us to evangelize the entire world in our generation. To complete the task, we must train more missionaries than ever before. We are building a “Center for World Evangelism”, which can facilitate an ever-expanding training center and mission.

We are launching out into the deep. We long to see God’s name glorified through making disciples and planting churches, completing His command to go unto the uttermost with the gospel. We need your help to make this dream a reality!

OUR VISION

To Send Missionaries Who Go Around the World Training Leaders and Planting Multiple Churches

1. **TO SEND MISSIONARIES TO EVERY NATION IN THE WORLD** We are committed to training missionaries who will go to every nation around the world and boldly proclaim the glorious gospel of our Lord Jesus Christ (Mark 16:15)
2. **TO SEND MISSIONARIES WHO ARE HIGHLY TRAINED** We are committed to training missionaries who will be disciplined in character, doctrine, evangelism, preaching, ministry, culture, and language (Colossians 1:28).
3. **TO SEND MISSIONARIES WHO PLANT MULTIPLE CHURCHES** We are committed to training missionaries whose primary focus is to plant multiple local churches in every community around the world (Acts 14:22).
4. **TO SEND MISSIONARIES WHO TRAIN LEADERS** We are committed to training missionaries who will disciple and train national leaders who will, in turn, train others (2 Timothy 2:2).

OUR STRATEGY

To Train Missionaries Through Personal Mentorship And Practical Ministry Experience

1. **“WITHNESS”** We strive to establish an environment where missionaries can be trained through building transparent mentoring relationships. This requires investing good quality time together as well as a large quantity of time together. (Mark 3:14)
2. **LIFE-ON-LIFE DISCIPLESHIP** We strive to cultivate a personal relationship where a student can learn from every aspect of his teacher’s life. In turn, the teacher has the opportunity to mold every facet of his student’s life. This type of discipleship involves a commitment to follow, learn, and serve. (2 Timothy 3:10)
3. **ON-THE-FIELD TRAINING** We strive to produce missionaries whose character and training are put to the test under the guidance of a veteran missionary. All of our students complete at least six months of training on the foreign mission field before they graduate. (2 Timothy 4:5)
4. **EXPERIENCED TEACHERS** We strive to make sure that all our teachers have on-the-field experience. As veteran missionaries come home on furlough, whatever their stage of ministry, we involve them in teaching the next generation of missionaries. (Proverbs 27:17)